

| Acct. #: | Order#: | | |
|---------------------|---------|--|--|
| Booth(s) Assigned | | | |
| For Office use only | | | |

Exhibitor Application

Burlington Show - Burlington Centre, February 7-9, 2025

| Company Name: | | Phone: | | | |
|--|--|---|---------------|--|--|
| Address: | City: | Prov: | Postal Code: | | |
| Contact Name: | Email: | | | | |
| Product/Service: | Website:_ | Website: | | | |
| Comments: | | | | | |
| On-Site Contact: | | Direct Cell Phone Line: | | | |
| Space | | Show Hour | s | | |
| \$ 595. Half Booth 5'x10' ** | V F | ✓ Friday 10:00AM-8:00PM | | | |
| \$ 795. Full Booth 10'x10' | | Saturday10:00AM-6:00PM | | | |
| \$1295. Double Booth | | ✓ Sunday 11:00AM-5:00PM | | | |
| 10'x20' Require larger | | | | | |
| ** show management may substitute with a 6'x8' | Booth | Booth must be active during all show hours. | | | |
| Options | | Setup/Takedown | | | |
| \$ 60. Hydro (provide own extension | n) S | Setup 9:00PM-11:00PM Thursday | | | |
| \$ 50. Table, Cover, 2 Chairs | S | Setup 8AM-10AM Friday | | | |
| \$ 25. Table Cover Only | ✓ T | ✓ Takedown 5:00PM Sunday | | | |
| Pa | yment Options | | | | |
| SPLIT-PAYMENT: 35% deposit; re | · | event. | | | |
| FULL-PAYMENT; 10% discount of | f booth rental if fee is paid in f | ull and show is beyon | d 90 days. | | |
| Payment by CREDIT CARD 2.5% p | processing fee will be added to | o your invoice) | | | |
| Payment by INTERAC (we will issu | e an invoice with email instruc | ctions) | | | |
| | OT SECURED UNTIL FULL PAYMEN RE NON-REFUNDABLE AND NON-TI | | | | |
| I have read and agree to abide by th | e Exhibitor Terms and Con | ditions pertaining t | o this event. | | |
| Submission indicates acceptance: | D | ate: | | | |

Please save as a PDF; then email as an attachment to: team@valuemedia.ca

